

SUPERIOR HIGH SCHOOL ANNOUNCEMENTS
(New Announcements are BOLD)
Thursday, April 6, 2017

Grade
Announcement
applies to:

Submitted By
Expires

For 9th and 10th grade students:
On Thursday, April 13th, during advisory, we will have a test set up session so you and your computer will be ready for the ACT Aspire Testing. You will need to make sure to bring your charged computer to school. You may or may not be testing in your advisory room. Please check with your advisory teacher about where you will be taking the ACT Aspire Test.

9-10

**Mr. Bergum
4/13**

For 11th and 12th grade students:
On Thursday, April 13th, during A lunch, all 9th and 10th grade students will have an ACT Aspire Test set up session. During B lunch, your regular advisory may be moved to a different room. Please check with your advisory teacher to see where you will be assigned.

11-12

**Mr. Bergum
4/13**

Attention: Next year's Spanish III and IV students seriously interested in traveling to Costa Rica in June 2018 - plan to attend a required follow-up meeting TODAY April 6, right at the beginning of Advisory A or B in Room 133. Reminder: The required Parent-Student meeting will follow next Monday, April 10th at 7 p.m. In Room 133.

9-11

**Waletzko
4/6**

All students attending Prom need to attend a meeting TODAY during B lunch in the gym. If You eat B lunch check in your advisory and eat A lunch so you can attend. If you have B Advisory check in with your teacher for attendance.

10-12

**Soderstrom
4/6**

Prom tickets are on sale in the treasurer's office until the end of the school day on Friday. You must have a ticket to get in the Prom. No tickets will be sold that day. Tickets are \$50 couple, \$30 for single.

10-12

Soderstrom
4/7

Pictures for Prom will be in the link. They will start at 3:00pm and continue through Grand March.

Prom Grand March starts at 6:00pm. Doors will open at 5:00 for the event.

ID's are required to get in the dance at Prom. The dance is from 8-11pm at the Yellowjacket Student Union Ballroom.

Currently available for online Summer School enrollment:

9-12

4/7

BFS for Grades incoming 9-12, Summer Musical Showcase, and Orchestra. Deadline for Musical Showcase & Orchestra registration is Monday, May 1.

Credit retrieval classes will not be available for enrollment until mid-May.

[High School Registration](#)

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<p>GSA invites you all to participate in this year's Day of Silence on April 21. This national event is an opportunity to come together to bring awareness to those who are forced to stay silent due to fear oppression. GSA will be selling shirts & pins for participants during both lunches starting FRIDAY, APRIL 7! Come see our awesome design, support a great cause, & ask any questions you may have!</p>	<p align="center">9-12</p>	<p align="center">Kelly 4/20</p>
<p>Because of the pending construction; the 28th street doors, Gym Lobby and PAC Lobby doors will be locked and unavailable for use. If you park in the East parking lots, please use the Receiving Door by room B-7 or B-1 office doors to enter the building in the morning. Thank you for your cooperation.</p>	<p align="center">9-12</p>	<p align="center">Punyko 4/7</p>
<p>Scholarship Opportunity: Douglas County Fish and Game League is sponsoring 2 \$1000.00 scholarships for students planning to pursue their post- secondary schooling in one or more of the following areas: conservation, forestry, wildlife management, soil management, fisheries, taxidermy, conservation officer or other related areas. Applications are available in the guidance office and due April 17th to the DCFGL (address on application).</p>	<p align="center">12</p>	<p align="center">Edgette 4/17</p>
<p>Attention Juniors and Seniors: The Ssg Anthony Weber from the National Guard would like to hold a Military Lunch and Learn Program for any students interested in hearing what the military has to offer. He will provide pizza and then go over a power point that highlights different benefits, monthly pay, training and job options and what to expect at initial entry training. He will run this program on Monday, April 10th. Please sign up in the guidance office if you are interested.</p>	<p align="center">11-12</p>	<p align="center">Edgette 4/10</p>
<p>Applications for the Scott Anderson Leadership Forum (SALF) are now available in Ms. Danovsky and Mr. Sorensen's rooms. Applications are due by May 1, 2017. The leadership camp will run from June 19-23, 2017. If you have any questions contact Ms. Danovsky or Mr. Sorensen.</p>	<p align="center">9-12</p>	<p align="center">Danovsky 4/7</p>
<p>Any ladies looking for jewelry for Prom come see Miss Mattson Room 139. Thank Mr. Kosey for the donation that he received and so thoughtfully thought of us! First come first serve. You will need to see me during L&L and will need a pass from me.</p>	<p align="center">10-12</p>	<p align="center">Mattson 4/7</p>